

AEMA/Emergency Operation Center  
5898 County Road 41  
Clanton, AL. 35046-2160  
Phone: (205) 280-2210  
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**SITREP/DECLARATION ID:**

Hurricane Dennis SITREP # 3

**OPERATIONAL PERIOD:**

19:00 CDT on 07/8/2005 to 07:00 CDT on 07/09/2005

**1. SITUATION:**

**A. BACKGROUND:**

.DENNIS RESTRENGTHENING...BACK TO CATEGORY TWO...

**B. CURRENT:**

A HURRICANE WARNING IS IN EFFECT FOR PORTIONS OF THE NORTHEASTERN GULF COAST FROM THE STEINHATCHEE RIVER WESTWARD TO THE MOUTH OF THE PEARL RIVER.

**C. CASUALTIES:**

Current As of: 07/8/2005		
DEAD	HOSPITALIZED	MISSING
*	*	*

\* No figures available at this time.

**2. PLANNING:**

Incident Command System Form 202 (Incident Action Plan) sent separately.

**3. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:**

**A. IMPACT ON INDIVIDUALS:**

N/A

**B. IMPACT ON BUSINESSES:**

N/A

**C. UTILITIES:**

**(1) POTABLE WATER SUPPLIES:**

No reported problems.

**(2) ELECTRIC POWER:**

No reported problems.

**(3) GAS PIPELINES:**

No reported problems.

**(4) COMMUNICATIONS:**

No reported problems.

**(5) SEWAGE TREATMENT:**

No reported problems.

**D. ROAD/TRANSPORTATION STATUS:**

**(1) AIRPORTS:**

All airports remain open with no restriction or significant delays.

**(2) RAILWAYS:**

Open

(3) **INTERSTATE HIGHWAYS:** Open.

(4) **BRIDGES:** All bridges are open with no restriction or significant delay.

(5) **OTHER:**

**E. OTHER CRITICAL FACILITIES:**

(1) **MEDICAL FACILITIES:** No reported problems.

(2) **SCHOOLS:** No reported problems

(3) **HAZMAT FACILITIES:** No report available.

**4. STATUS OF DECLARATION:**

**A. DECLARATION STATUS:** Governor Riley declared a State of Emergency on July 8, 2005.

**5. STATUS OF STATE OPERATIONS:**

**A. OPERATIONS SECTION:**

(1) **National Guard Activities:** Several guard armories has been open to support DPS and DOT for lodging in support of the reverse lane of I-65. The guard also provided tactical vehicles to support the coastal counties in their evacuation mission.

(2) **OPERATIONS SUPPORT BRANCH:**

(a) **ESF-1:** Resources have been pre-position to support the evacuation from the coast by reversing the south bound travel lanes. Additional data reported in Paragraph 3 D (Road/Transportation Status).

(b) **ESF-2:** No activity at this time.

(c) **ESF-7:** No activity at this time.

(3) **INFRASTRUCTURE SUPPORT BRANCH:**

(a) **PUBLIC ASSISTANCE:**

(b) **ESF-3** No activity at this time.

(c) **ESF-12:** No report available.

(4) **HUMAN SERVICES BRANCH:**

(a) **INDIVIDUAL ASSISTANCE:**

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(b) **VOLUNTEER AGENCIES:**

(c) **ESF-6:**

Current As of: 07/09/2005			
Meals served last reporting period	0	Meals served total	0
Shelters Open	0	Sheltered Occupants	0

(d) **ESF-11:** No report available.

(e) **DONATIONS:** No report available.

5. **EMERGENCY SERVICES BRANCH:**

(a) **ESF-4** No activity at this time.

(b) **ESF-8:** Public health has coordinate the opening of seven special needs shelter.

Current As of: 07/09/2005				
Name	Address	City	Capacity	Sheltered Occupants
Boutwell Auditorium	930 8 <sup>th</sup> Avenue North	Birmingham	300	0
Montgomery Firefighting Station #16	860 Ray Thorington Road	Montgomery	50	0
Sartain Hall (Campus Troy State University)	University Drive	Troy	150	0
Greenville High School	Tiger Drive	Greenville	200	0
Baker High School	8901 Airport Blvd	Mobile	500	0
Prattville Old Nursing Home	750 Wetumpka Street	Prattville	45	0
Dothan First Baptist Church	300 West Main Street	Dothan		0

(c) **ESF-9:** No activity at this time.

(d) **ESF-10:**  
No activity at this time.

**B. LOGISTICS SECTION:**

**C. PLANNING SECTION:** No significant issues.

**D. ADMINISTRATION  
SECTION:**

Current As of: 07/09/2005				
	State			Mutual Aid
NG	21		EMAC	0
Law Enforcement	80			0
Fire	0			0
CERT	0			0
DOT	200			0
				0
				0
Totals	301		Totals	0
GRAND TOTAL				301

**E. MITIGATION:**

**F. FINANCE /  
COMPTROLLER:**

Current As of: 07/08/2005		
Allocations		\$0
Available Commitments	\$0	
Total Available Obligations	\$0	
Expenditures	\$0	
Commitments, Obligations & Expenditures		\$0
Funds Available		\$0

**G. EXTERNAL AFFAIRS:**

**(1 Public Affairs:**

**(2 Congressional &  
Legislative Affairs:**

There are no critical issues.

**H. ENVIRONMENTAL AND  
HISTORICAL  
PRESERVATION:**

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Reviewed by:

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, Planning Section Chief

July 9, 2005